

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13461

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 14 1950
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Knud Nielsen
Name of applicant
 of Battle Mountain, County of Lander,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Rock Creek in
Name of stream, lake, or other source
Crum Canyon
2. The amount of water applied for is 1.80 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5, T. 30 N., R. 46 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160 acres
- (b) Description of land to be irrigated NW $\frac{1}{4}$ Section 36, T. 31 N.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 45 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is diverted from Rock Creek by means of a small rock and earth dam into a ditch that is already constructed that serves the NE $\frac{1}{4}$ of Section 36, T. 31 N., R. 45 E. with a priority of 1880 and covered by Proof of Appropriation No. 01034.

5. Estimated cost of works Works already constructed.
6. Estimated time required to construct works 3 years
7. Remarks It is my desire to appropriate the surplus water of Rock Creek in Crum Canyon and apply it to the NW $\frac{1}{4}$ Section 36, T. 31 N., R. 45 E.

Knud Nielsen, Applicant.

By

Compared FT-LM

This sheet inspected

, Engineer.

Protested Nov. 10, 1950 by Charles Crue.
Protested Dec. 13, 1950 by Blue Dick Sheep Co.
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.8 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated. Actual construction work shall begin on or before July 21, 1952. Proof of commencement of work shall be filed before August 21, 1952. Work must be prosecuted with reasonable diligence and be completed on or before July 21, 1953.

Proof of completion of work shall be filed before August 21, 1953

Application of water to beneficial use shall be made on or before July 21, 1954. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 21, 1954.

SEP 25 1950
Proof of commencement of work filed AUG 8 1952
Proof of Completion of work filed AUG 17 1953
PROOF OF BENEFICIAL USE FILED AUG 23 1954
Cultural Map Filed AUG 9 1954
WITNESS MY HAND AND SEAL this 5th day of February, 1952

Certificate No. 4126 Issued NOV 19 1954 for 1.8

Recorded NOV 20 1954 A Page 529

Lander County Records

State Engineer.